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8 **UNITED STATES DISTRICT COURT**  
9 **DISTRICT OF NEVADA**

10 ROBERT C. SEDLMAYR,

11 Plaintiff,

12 vs.

13 MORTGAGE LENDERS NETWORK USA,  
14 INC., a Delaware Corporation, PLACER  
15 TITLE COMPANY, INC., a California  
16 Corporation, MERSCORP, INC., a Virginia  
17 Corporation, MORTGAGE ELECTRONIC  
18 REGISTRATION SYSTEMS, INC., a  
19 subsidiary of MERSCORP, INC., a Delaware  
20 Corporation, (MERS) MASTERS TEAM  
21 MORTGAGE, a California Corporation,  
22 DAVID GRECO, individually, NATIONAL  
23 DEFAULT SERVICING CORPORATION,  
24 an Arizona Corporation, AMERICAS  
SERVICING COMPANY, LSI TITLE  
COMPANY, FIDELITY NATIONAL  
DEFAULT, US BANK NATIONAL  
ASSOCIATION AS TRUSTEE FOR  
RESIDENTIAL ASSET SECURITIES  
CORPORATION SERIES 2006-EM X4  
DOES 1-25 CORPORATIONS, DOES and  
ROES 1-25,

Defendants.

Case No. 3:10-cv-00204-LRH-VPC

**ORDER GRANTING US  
BANK NATIONAL ASSOCIATION AS  
TRUSTEE FOR RESIDENTIAL ASSET  
SECURITIES CORPORATION SERIES  
2006-EM X4'S MOTION TO EXPUNGE  
LIS PENDENS**

25 The Court finds that on March 17, 2010, Plaintiff, Robert C. Sedlmayr, recorded a Notice  
26 of Lis Pendens ("Notice of Lis Pendens"), in the Official Records of Douglas County, Nevada as  
27 Document No. 0760285. (See Recorded Notice by Plaintiff of Pendency of Action, attached hereto  
28 as **Exhibit A.**)

1 The Court further finds that on July 7, 2011, the Court entered an Order dismissing  
2 Defendant, US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL ASSET  
3 SECURITIES CORPORATION SERIES 2006-EM X4's ("US Bank"), as to the remanded claims  
4 [Doc. #52].

5 Upon consideration of US Bank's request to cancel the Notice of Lis Pendens, and good  
6 cause appearing therefore, the Court hereby grants US Bank its requested relief and rules as follows:

7 **IT IS HEREBY ORDERED** that the Notice of Lis Pendens recorded on March 17, 2010,  
8 in the Official Records of Douglas County, Nevada as Document No. 0760285 be CANCELED,  
9 RELEASED and EXPUNGED.

10 **IT IS FURTHER ORDERED** that US Bank record a certified copy of this Order in the  
11 Official Records of Douglas County, Nevada within a reasonable amount of time from the date of  
12 this Order's issuance.

13 DATED this 12th day of June, 2012.



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16 LARRY R. HICKS  
17 UNITED STATES DISTRICT JUDGE  
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# **EXHIBIT A**

# **EXHIBIT A**

10 - CV - 00062

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RECEIVED

JAN 6 2010

DOUGLAS COUNTY  
DISTRICT COURT CLERK

DOC # 0760285

03/17/2010 12:11 PM Deputy: SD

CONFORMED COPY

Requested By:

RICK LAWTON

21 Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0310 PG- 3625 RPTT: 0.00

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(775) 786-9658 Fax

*Attorney for plaintiff*

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

ROBERT C. SEDLMAYR

*Plaintiff,*

vs.

MORTGAGE LENDERS NETWORK USA,  
INC. a Delaware corporation, PLACER  
TITLE COMPANY, INC., a California  
corporation, MERSCORP, INC. a Virginia  
corporation, MORTGAGE ELECTRONIC  
REGISTRATION SYSTEM, INC., a  
subsidiary of MERSCORP, INC., a Delaware  
corporation, [MERS] NATIONAL DEFAULT  
SERVICING COMPANY, MAERICAS  
SERVICING COMPANY, WELLS FARGO  
NA; and DOES 1-25 CORPORATIONS,  
DOES and ROES 1-25 Individuals,  
Partnerships, or anyone claiming any interest  
to the property described in the action.

*Defendants.*

**NOTICE BY PLAINTIFF  
OF PENDENCY OF ACTION**

NOTICE IS HEREBY GIVEN that an action has been commenced

**TO QUIET TITLE** in the above-entitled court by the above-named Plaintiff

against the above-named Defendants to quiet the title for the premises and real estate in

the Complaint in said action, and hereinafter described, and to determine all and every

claim, estate or interest therein of said defendants, or either or any of them, adverse to

said Plaintiff and the premises affected by this suit are situated in the County of Washoe,  
State of Nevada, and are more particularly described as follows:

**LEGAL DESCRIPTION**

*1519 Glenwood Drive,, Gardnerville, NEVADA 89460*

*The land referred to herein is situated in the State of Nevada, County of Douglas,*

*Lot 11, COUNTRY CLUB ESTATES, as shown on the official map  
recorded in the office of the County Recorder of Douglas County,  
Nevada, on July 17, 1967, in Book 1 of maps and Document No. 37147.*

APN: 1220-10-710-016

DATED: This 6<sup>th</sup> day of January 2010

Mark Mausert Esq.  
930 Evans Ave  
Reno, NV 89512

By: 

MARK MAUSERT ESQ.  
BAR #2390